



The Cursillo Movement of the Archdiocese of Toronto

The Fourth Day Newsletter

May 2016

"Make a friend, Be a friend, Bring that friend into friendship with Christ"

SPIRITUAL DIRECTOR'S MESSAGE

Playing Games

One of the innovations that we introduced to our recent Cursillos for women and men was an evening of board games and fun activities. This feature has been a fundamental segment of Cursillos in Spain since the founding of our movement.

In North America, we may have considered that such frivolity was needless and pointless. However, the respective teams discovered in Cursillos # 279 and # 280 that such a conclusion was hasty and unfounded. On Friday evening of the three days, the team arranged a variety of competitive games, including board games, which the candidates enjoyed. The friendly rivalry and team triumphs brought fun and conversation that would never have happened without these encounters and provocations. The results were friendships and chats that fostered more community among the twenty or less of us, as well as more engaging discussion at the tables in the conference room and at the tables in the dining room.

No doubt, the more introverted of us on the team and among the candidates dropped inhibitions because of the games. The more extroverted of us, on the other hand, were encouraged that grace can be freeing and life-giving for all.

To me, this reveals that we can introduce such games and activities in environments of family and co-workers so that deeper and broader friendships will pave the way for new evangelization.

De Colores!

Father Terrence McKenna
Spiritual Director

FROM THE LAY DIRECTOR

If life is a perennial Cursillo ...

The rollo *The Cursillista After the Cursillo* on the third day of the Cursillo weekend offers the suggestive message that life can be a perennial Cursillo. The message invites reflection, as all suggestive messages do.

If life is a perennial Cursillo, then the 3-days Cursillo is but a progression of the life prior. At least for the team leaders, what was lived prior is lived during. The Cursillo offers an encounter of persons as they are, not as individuals play-acting for a 3-day occasion. Who I have been flows into who I am on the weekend.

If life is a perennial Cursillo, then life after the 3-days Cursillo is but a progression of the 3 days lived. For the encounters that the Cursillo offered - with self, with Christ, and with others, continue. The grace there was still is. What was lived during can be lived after.

Thus my 3-days Cursillo is a mere episode in the unfolding play that is my life. The 3 days lived are now part of that life, just as the next 3 days lived will be. Each day molds me in accordance with how I live it.

The initial rollo on the Thursday evening of the Cursillo invites me to live the weekend with *enthusiasm, dedication, and a spirit of charity*¹, because that is how life perennially invites me to live, if I am to live life fully. The Cursillo references, and points to, life that it is a part of,

not the other way around. For my pilgrimage is not a 3-days journey but life-long, to be lived in all the nooks and crannies of life as it unfolds. It is a life of perennial *search* for the good *news* through repeated *encounters*, a life sustained by *hope* and *gratitude* that fosters *fulfillment* in my being, molding me into a *sign* of God's Love to those around me².

If life is to be a perennial Cursillo, then Cursillo is to be perennially about life, a life of pilgrimage towards *the Life*.

De Colores!

Manchiu Wong
Lay Director

¹ *Ilusión, Entrega, Espíritu de Caridad (Sp.)*

² *The '7 topics' of the IV Conversaciones de Cala Figuera, Mallorca, Spain, May 5-8, 2016.*

ESSENCE AND PURPOSE OF THE CURSILLO MOVEMENT

My name is Diane Coates and I lived my Cursillo in February 1976 with the table group of St. Anne.

From that time, I have remained committed to this movement, but I must admit that for the first 25 years or so, I didn't really understand it, not fully knowing why we do what we do.

I remember a Cursillista who had not been coming to Ultreya for a long time, saying to me, "Don't tell me you're still in Cursillo! Well I decided that it was time for me to just stop just talking about things and start doing something, so I joined the". Of course, the charitable service he was doing is a very good thing, but I felt that he had missed the point of Cursillo, but at that time, I couldn't respond clearly as to what exactly the point was.

I am only mentioning this because it seems important to understand that there is much more to Cursillo than many of us have realized. Cursillo isn't a 'thing' that we do or something that we belong to like a social group. It is quite simply **something that we live**. It forms our mentality as **we live a method** that has withstood the test of time. It is this method that enables us to continue to live the 4th Day as the perennial Cursillo that it was intended to be.

WHAT THEN IS CURSILLO?

The essence of Cursillo is about CHRIST, the PERSON and A METHOD, the method being FRIENDSHIP.

Let me expand on this:

Cursillo is quite simply **a way to live the Gospel in everyday life**. The method is **based on friendship** and **through friendship** which is the best means, we share the **best news which is the Gospel**, with the best that is in each **PERSON**.

When we live the Gospel we are living what is fundamental to being a Christian and that **fundamental truth is that God love us**; He loves me and He loves you, and in doing so He enters into the best that is in each of us, into our very being.

Deep inside each **person** is the capacity for conviction, decision and perseverance. The truth of God's love impacts me, Diane, deep within, in that place where I'm really me; it doesn't direct itself to what I can do, not what I have, not to what I know or how generous and industrious I might be, but at my deepest level.

Everything that I am flows from this place and affects who I am. It is the place within each of us where only God can enter. It is where my freedom meets God's spirit. It is in this place where conviction resides, our capacity for conviction and perseverance, where I exercise my God-given freedom to make decisions and is strengthened into perseverance. It is here that my will in **freedom** decides to believe in the Lord Jesus Christ who abides in oneself if we accept Him.

Cursillo is a means that facilitates the three encounters, with ourselves, with Christ and with each other; **not just on the weekend but every day of our lives.**

It isn't possible to make an authentic encounter unless we have knowledge and the Cursillo is a way for us to gain that knowledge by hearing the Good News through the lived experience of other Cursillistas, which then leads us to conviction and that conviction propels us into life so that we cannot help but share what we have discovered, **always and all by means of friendship.**

Thus, the essence of Cursillo is that it provides the PERSON the knowledge that GOD LOVES HIM/HER, a path from knowledge (the Good News) leading to conviction ... from conviction to life ... and from life **to share that Good News in friendship.**

THE PUPOSE OF THE CURSILLO

As I said, Cursillo isn't just anything, it is something specific and it has a specific purpose. Its purpose is **to help us to live what is fundamental for being Christian** thereby becoming fully human, fully alive.

So what is Fundamental for Being Christian?

Let's see it under two aspects:

1. The TRUTH of what is Fundamental for being Christian – which is to understand the nucleus of our Christian faith:

- That God became man in Jesus Christ and entered our history in a tangible way
- That Christ redeems us and remains with us in and through the Church
- That He is present and alive in us through Grace
- That these realities live in us through baptism

2. What then IS Fundamental to BEING CHRISTIAN IN LIFE?

- To live in Grace
- Accepting and trusting that God loves me
- A living relationship with Christ who fills me with enthusiasm
- Therefore, I live responding gratefully to that love, loving God and my neighbour.

When what is fundamental to being Christian is in oneself, it takes root in the deepest part of oneself, it becomes life, living it in everyplace. Living confident in His love, Christ gives a different significance and a new life to everything. I remember after my Cursillo as I returned to me daily life, I heard and saw everything differently, as if I had new eyes and new ears and thus I responded to situations and people differently.

Accepting and living these precepts is the mark of being Christian. We all know people who call themselves Christian but who don't accept any of this. We are Christian because we live it.

If we deny the fundamentals of Christianity, it isn't that we are less Christian but rather that we are not Christian at all.

Christianity is ours through our baptism but we must choose to let it live and grow within us. To live it means to live in Grace and this enables us to see everything with new eyes, Christ's eyes. The only way to true happiness is to accept that we are loved, lovable and capable of loving in return. We are called to this as Christians; **this is at the very heart of all that is Cursillo.**

In this day and age we are all very aware of the violence in the world but perhaps we fail to recognize that all the small daily annoyances can push us into violent reactions or anger. We are afraid of being imposed upon so we snap when someone asks too much of us, we feel ignored or snubbed so we react by being nasty, we feel inferior or experience jealousy so we gossip. All of this stems from fear which has its roots in feeling unloved and therefore insecure.

What we all do when we are afraid is to run towards something but in doing so we lose sight of where we are going simply because we are looking backwards, not forwards. We try to overcome loneliness by looking for pleasure, poverty by striving to get rich, other people by seeking to be powerful. When we are afraid we look for security. We do all of this just trying to be happy.

Through Cursillo we can discover that happiness is only found in knowing that God loves us. We discover that truth that makes us free, free from fear.

Prior to Cursillo, I had no idea that God loved ME, or anyone else for that matter. To me, he

was a judging God. Whenever we are touched by love we are touched by God; whenever our hearts are moved by the beauty of creation or our spirit is stirred in any way, it is God using our senses to whisper His love. I now know that this is the very essence of the Cursillo and this is what we are trying to share with all those **whom God sends to us.**

This is what enables me to live my life as it is. God loves me, He has looked for me, continues to wait for me, understands me, accepts me, puts up with me and my stumbling and bumbling, He cries with me, feels my sorrow, delights with me in my joy. He is my friend.

The Purpose of all aspects of the Cursillo is to help every person believe this for themselves. God entered our reality in Jesus and Jesus calls us into discipleship, to go and share the message that has been shared with us. The purpose is to have every person believe for themselves that through God's love, life makes sense and life itself is a gift that has been given to us to enjoy. We are created as human beings, with the capacity for great love, great sorrow, great joy and great generosity. Our goal and the purpose of Cursillo are to help every person to become fully human and fully alive.

When we are convinced of God's love, we value it so deeply that we want to share it with all those in our everyday lives in what we call our environments. It's like when we love someone; we want the world to know and we want everyone to love who we love. The difference is that Jesus, the One I love and who is my friend, also wants to be in friendship with all those I know.

The Cursillo method isn't just for the three day weekend to pass on the Good News but more it is **a means to facilitate a way to live in and with Christ for the rest of** our lives, to live the message of the Gospel in whatever circumstances we find ourselves.

Eduardo's main concern at the very beginning was to take the Good News of the Gospel to the "Faraway", those who did not know that God loved them, or who perhaps had turned their backs on Him due to events and experiences in their lives.

Now this has been something of an eye opener for many of us since from the literature that was available to us for years, we were lead to understand that the Cursillo was to form leaders for the Church. **This was never the intention or purpose**; it was always focused mainly, though not exclusively, to the Faraway.

Jesus reached out to the sinners, the poor, those who were without hope and it was these people who responded to Him. These Faraway people are found everywhere, in every walk of life. The focus of Cursillo is no different.

For this reason the message of the Cursillo must be simple, easy to understand, embracing all and avoiding language that is only understood by those who have always been in the Church. The message is kerygmatic, meaning it is the Gospel shared through the lived witness of the Cursillista – BEING THE GOSPEL.

Likewise the purpose is often distorted because some think that it is a way to recruit people who are then steered into all manner of ministries, apostolates, social or charitable work. This

would be the same as exploiting their enthusiasm and generosity.

The Cursillo is not an organization, NOT a service group like the CWL or Knights of Columbus, it has one purpose, **to help people to understand that God loves them**. What a person does with that knowledge after they are convinced of that fact is between them and God. Its aim isn't to convert people to our favorite cause or to furnish the parish with workers or ministers of the Word or music, or lead Bible study groups, and not even to serve in Cursillo.

Now that is not to say of course that Cursillistas should not serve in these places, all these things are good in themselves, but it does mean that whatever a person chooses to do after their Cursillo is between them and God, it must be something they choose in total freedom to do, but most importantly, they **feel "called" to**.

Apostolic Action is not primarily ministry within the Church, it is rather, **being and living the Gospel** in our environments. Eduardo Bonnin said that anyone who understands the Study of the Environment rollo understands Cursillo and study of this rollo is extremely helpful in understanding the authentic purpose of the Cursillo.

If we are to channel the candidates into anything, it **should be back into their own environments, making Jesus present wherever we live**. Not being involved in parish ministry does not make one less of a Christian or Cursillista.

When Miguel Sureda gave this rollo at the Cursillo of Cursillos held in Mallorca he said, "Cursillo is not intended to satisfy the hunger for

God, **but to create a hunger for Him so that we live always hungry for more of Him.** We are to be happy and joyful **but never satisfied**".

I thought there was something wrong with me because I never seemed to be satisfied. But the good news that I should not be satisfied was such a blessing and a relief. I can now be happy in my restlessness, my constant, often irritating questioning – my constant searching for God and His truth and mostly his total friendship.

Life makes sense when we want what we actually do, not when we do what we want or what we are told to do. **This freedom to choose** can only flow from a genuine and personal conviction and this is what is nurtured and supported in the Ultreya.

The purpose of Cursillo is not to bring new life to the existing structures that already exist in the Church but **to bring new life to life itself**, to our everyday lives, and of course, we as Church, will also bring new and deepened life to Christ's Mystical Body, the Church. It is often easier to BE a Christian and to do good things outside of our closest environments than it is to do good where we are called to be.

It's easy being here or with my small group or Ultreya, being in a loving, peaceful, Christian environment, but sometimes not so easy in situations where God is not permitted to be present or even openly rejected, which can be even in some family situations. And yet this is exactly where He is asking me to be his presence, to love and accept these people as He does, to simply seek to be their friend until such time that they may ask what makes me be peaceful amid strife or do what I do. Then, they

may be open to hearing about not what, but "who" makes the difference in my life.

John Paul II: "The most important task for Christians is not so much to improve the world, as to improve oneself". One should realize that when improving oneself, one's world improves.

We are called to live in the world, to live real life where it happens. We and all those we live our lives with and those we are yet to meet need to discover that Jesus did not come to save the world but to save us, we the people, each person.

We have already talked about how Cursillo was born but I think it's important to emphasize that it is essential to go back to our roots, to rediscover our origins, to explore the thinking of the Founder. By so doing we will absorb his mentality, the mentality of the movement and the essence and purpose of the Cursillo will gradually become clearer and clearer. If we consider Jesus as the Founder of the Church then by contemplating His life, His teachings, we move deeper and deeper into becoming true Christians. There is a saying which has always made a deep impression on me: "We become like those we contemplate".

Cursillo speaks of us being restless and I suppose it is the kind of restlessness that we experience when we want so much for our children that we will go to all lengths to help them reach their potential. No good parent just sits back and allows life to just happen to their kids, we are always willing to help, to sacrifice our own needs and desires.

Cursillo has always sought, and through the Grace of God is on the way to achieving its

purpose of bringing the Good News into the lives of ordinary people which then comes to life by sharing it with others in friendship.

Eduardo did not set out to form a movement, the movement has evolved from this gathering of friends who lived and acted with the purpose of making their Friend the friend of all. This has given birth to a mentality and from this has come the method. We will hear rollos on Group Reunion, Ultreya, School, Secretariat, the Three Day and we will hear how each and every one of these different groups is **first and foremost a group of friends centered in Christ.**

To be absolutely clear, **without friendship there is no Cursillo.** The whole thing can be wonderfully organized with Group Reunions, School, secretariat and Ultreya but if that is all it is, without friendship, **there is no Cursillo.** Without friendships, everything is a lie.

Friendship with oneself,
 Friendship with God,
 Friendship with others,
 Making our friends, friends with Christ, THAT
 ALL MAY KNOW THAT GOD LOVES THEM.

This is the essence and purpose of Cursillo.

De Colores
 Diane Coates

MY EXPERIENCE OF CHANGES TO THE WOMEN CURSILLO APRIL 2016

My name is Miriam Michelucci and I made my Cursillo in March 1999 and I sat at St. Monica's table.

Our movement has always sought to become more and more authentic by continuously seeking to know and understand more fully the Foundational Charism of this wonderful movement, the gift from the Holy Spirit as it was given to its founder Eduardo Bonnin and is lived as such, to this day. In doing this, we continue to discover its deeper richness and effectiveness.

Last Fall, we received a copy of the finally translated Mallorcan 3 Day Manual. In reviewing it alongside our 3 Day Manual, we came to understand all the "why's" of many of the little things they do or don't do differently than we did. This is not to say that we were wrong, but that we saw the wisdom in all that is done on their Cursillos, and that our weekends could be better.

As Rector of the recent Women's Cursillo, I am very happy to share with you some of those small changes and my experience of their effect. The Cursillo begins before Thursday now! Having taken the opportunity to contact each and every one of the Candidates and speak to them prior to the weekend, was a chance for the team and me to know a little about the array of personalities joining us. For me, this was just a great time to hear the voices and get a glimpse of the candidates' personalities, getting to know them. I could hear any concerns they had and respond to them with reassurances that I would be there to arrange for their needs to be met. I know it made me all the more excited to get to the Consolata on Thursday evening because I felt a new friend was arriving.

At check-in, it was noticeable that the candidates were coming in to meet the team

member with whom they had been in contact with.

The transition time was faster and it made it easier when the sponsor had to leave. Many of the candidates came in and hugged US.

Sometimes, on a busy weekend it can seem difficult to find a few minutes to visit the Blessed Sacrament. Now that the team gathers before the Blessed Sacrament to pray **before** each rollo we are given the time. Praying for each other throughout the day is invigorating and it brought peace and harmony. As each team member arrived in the chapel, the joy around us grew until we were complete. Each prayer was spontaneous and varied and personal. As the Holy Spirit can surprise us sometimes, He surprised one rollista by inspiring us to sing her prayers. As the thought came to me that it may have been louder than usual in the chapel, I was filled with the hope that candidates were hearing how joyful we were together.

The icing on the cake was the honour we were given to ask the Lord to bless our Spiritual Advisor. It was the first time I was ever going to ask the Holy Spirit to come and bless a Priest. Without any hesitation the Holy Spirit swooped in and provided the words. For one of the blessings for Fr. McKenna, each member had an opportunity to add their own words. That was a heavenly experience and it let us know that the Holy Spirit was going to be obvious in his presence to us on our weekend.

For all of us, we implemented and experienced a "Fiesta" for the first time on Saturday evening. The extra fun and singing at the Fiesta gave us an opportunity to just be ourselves with our

candidates. For some, I felt that friendship had a better chance of progressing in these circumstances. We got to see some physical talent we may never have witnessed otherwise. We could give extra chances if someone missed a point in a game. We could help by giving a hand to complete a task and this can really show understanding and camaraderie in a practical, spontaneous and loving way.

That carried through to the pictures on the posters, now done after every rollo. Because the space on the board is so small (each day has one poster board/paper divided into 4-5 sections, having one section for each rollo of the day), the gift of artistic talent was recognized and acknowledged and of course musical talent got its chance too. Because we encourage fun songs any time, we could hear the beautiful voices of our sisters offering us their gift. There was no shortage of talent for the Fiesta.

The small changes introduced on the weekend have given opportunities to deepen friendship. We have more time to get to know each other in the same natural manner we have throughout our lives when we simply seek to be with one another to have fun. The reception we provide for each other gives the Holy Spirit an open heart to rest in.

De Colores

Miriam Michelucci

MY EXPERIENCE OF CHANGES TO THE MEN CURSILLO April 2016

My blessings, experiences and observations are shared here.

With your permission I share my conclusion first, 2 Cor. 12: 9-11 'My grace is sufficient for you for my power is made perfect in weakness'.

1. Grace builds on nature

On behalf of our men team of Cursillo # 280, I thank you all our critiquers, fellow rectors, Diane Coates, our Cursillo Representative for her patient help in response to my many requests. Miriam Hennessey, women rector of Cursillo # 279, was very patiently helpful and on the Wednesday night before our Thursday night for men spent three hours filling me in on all the things she found that would make it easier for me.

Our men team received much help from many, and more prayers, palanca, kitchen palanca from many more. Thank you all, may our loving Father bless us all and our families.

2. Team building

Team meetings were casual, friendly and unhurried as we had 10 versus 6 meetings, to cover necessary material and also share in an unhurried pace. Jokes were a natural part of meetings.

Our team met on 10 consecutive Sundays from 1:00 to 3:00 pm. Damian kindly offered his house. Richard Allen hosted two meetings at home, one was held at Holy Redeemer church and the last closing team meeting at St Bernadette church hall after our Ultreya. Fr Terry was at the three meetings held after the Ultreyas. No rollos were presented at meetings.

3. Met with candidates before the weekend

4. At least one different team member met with 4 or 7 men on several occasions in some cases, at their home and in some cases at coffee etc.

5. Candidates brought to Consolata for the men weekend

Four team members brought with us three candidates. My candidate shared later he was pleased that he came with me as he felt very relaxed and comfortable.

6. Thursday night room arrangements

Candidates and team were assigned one to a room. Candidates were on the quiet side, not the road side, and were accompanied by a team member and showed how to adjust the thermostat.

7. Thursday night about 8:45pm we began after a team chapel visit and prayer

8. After the welcome I asked for their L.E.D., spirit of love, enthusiasm, and devotion. We prayed the Way of the Cross and

though I forgot to start the first two stations properly. Richard Allen led the third station and all was as it should have been. Damian Julien read the bankruptcy story with deep feeling. It was a late night ending

9. Friday (Proclamation) was calm and pleasant till the games came out.

Some like to say men are boys once sport and games are played. And so it was we were all brothers who knew each other forever.

Every team member told me that this weekend was so special and different as relationships were so easy and natural. Games helped much. We did not sing any songs except at Mass.

10. Saturday (Conversion) and Fiesta night

New smiles were seen and sharing from some who were less vocal before, all in an easy friendly atmosphere.

Our fiesta room was beautifully decorated tables, with beautiful frilly stuff and niceties. We thank you ladies. No one sat at the tables ... allergies!!! We were rescued when Father brought out the garden hose and aught three suckers. Then Amit played Damian's guitar and sang, and candidates Jim W got into the singing act. He is very good. Generally I needed help!!

11. Sunday (Insertion)

Sometimes before a rollo a candidate would ask to come to the chapel to pray with us for the person who would give the rollo. Some came back to their table immediately after the rollo others a bit later. I did not notice any difference at the table response. The day was so smooth we actually had to wait about 10 minutes idle before Steve gave the ok to start singing De Colores.

A Cursillista shared, "Since that weekend, I have felt considerably more energized, more open, understanding, compassionate and accepting of those around me. I even approach mundane daily tasks with renewed interest and commitment".

I NEVER PRAYED SO MUCH. THANK YOU ALL.
GOD IS LOVE.

De Colores

Gabe Ferdinand

POPE FRANCIS ON CURSILLO – PART 2

THE FOLLOWING IS PART 2 OF EXCERPTS FROM A LETTER FROM CARDINAL JORGE MARIO BERGOGLIO (NOW POPE FRANCIS), ARCHBISHOP OF BUENOS AIRES, TO THE CURSILLISTAS OF THE ARCHDIOCESE. (PART 1 WAS PUBLISHED IN OUR LAST NEWSLETTER, IN 2015).

It is necessary that the Cursillos in Christianity Movement, through the participation of everyone, continue its journey of pastoral conversion as proposed at Aparecida (Cf. 5th General Conference of the Bishops of Latin America and the Caribbean, "Disciples and Missionaries of Jesus Christ").

As Cursillistas living through difficult times you need to ask God for the Grace to have many candidates, to have an ongoing Pre-Cursillo, so as not to fall into the hopelessness that paralyzes and causes anguish. The gift of the Kerygma that you received in your Cursillo sends you on mission as proposed by the tripod of piety, study and action. As an Archdiocesan Church, we need the unity of all in Christ, so that He, and only He may reign in our hearts and we may thus be able to recognize Him like the disciples on the road to Emmaus.

In thanking you for your journey as a Cursillista, I ask you not to stop renewing your apostolic zeal and dedication and that of your brothers and sisters in your Group Reunion before Jesus in the Eucharist.

Today more than ever we need that your nearness in the environments be a source of light and joy for so many brothers and sisters who do not yet know that God is a Father who loves them tenderly. Today more than ever we need your presence so that many families may encounter the transcendent love of Christ - a new and greater dimension of human love.

Today more than ever we need you and your witness at the Ultreyas, so as to go "onward", to

go beyond, in the proclamation and experience of the Kerygma.

I ask that you pray for me.

May Jesus bless you and Our Lady, Mother of Divine Grace, keep you.

Affectionately,

Cardinal Jorge Mario Bergoglio, SJ,
Archbishop of Buenos Aires

(Compiled by Fr. Terry McKenna)

ACKNOWLEDGEMENT

A special acknowledgement to our chef David James, whose tireless service over the years has blessed our Cursillo weekends in more ways than one, not to mention in all the sumptuous meals!

IN MEMORIAM FOR THE 5TH DAY

We remember our friend, Lucy Nagel, who was called home to her 5th Day in March 2016.

Calendar of Events

Team Formation and Palanca for Weekends	Ongoing prayers and palanca for the weekend rectors, teams, and candidates
Moonlight Retreat	Monday, October 24, 2016 7:00 - 9:30 pm Location to be announced
Women's Weekend	October 27-30, 2016 at Marylake Retreat Centre, King City, ON
Men's Weekend	December 1-4, 2016 at Marylake Retreat Centre, King City, ON
School of Leaders	September 19, October 3, 17, November 7, 21, 2016 7:00 - 9:30 pm Location to be announced

Ultreyas

<u>Archdiocesan Ultreya</u>	December 12, 2016 7:00 - 9:30 pm Location to be announced
<u>Brampton Ultreya</u> Rector: Diane Coates (905) 840-8377	Third Thursday of every month at 7:45 pm at St. Jerome's Church, 8530 Chinguacousy Road, Brampton
<u>Mimico Ultreya</u> Rector: Manchiu Wong (416) 277-4685	Every Thursday at 7:30 pm at St. Leo's Church (basement), 277 Royal York Road, Etobicoke
<u>Toronto East Ultreya</u> Rector: Clifford Rachpaul (905) 239-7353	Second Saturday of every month 10:00 - 11:30 am at Holy Redeemer Church, 796 Eyer Drive, Pickering

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Links:

Toronto Cursillo: www.Cursillotoronto.org
Canadian Conference of Catholic Cursillo: www.Cursillocanada.org
Online CCCC Newsletter: <http://Cursillocanada.org/fully-alive/>

2016 June - December Schedule

Date	Time	Event	Location
Jun 23-26		CCCC National Conference	Moncton, NB
Sep 19	7:00 pm – 9:30 pm	School of Leaders Night 1	To be announced
Oct 3	7:00 pm – 9:30 pm	School of Leaders Night 2	To be announced
Oct 17	7:00 pm – 9:30 pm	School of Leaders Night 3	To be announced
Oct 24	7:30 pm – 9:30 pm	Moonlight retreat	To be announced
Oct 27-30	7:00 pm – 7:00 pm	Women's Cursillo (Closing 4:45 pm)	Marylake Retreat Centre, King City, ON
Nov 7	7:00 pm – 9:30 pm	School of Leaders Night 4	To be announced
Nov 21	7:00 pm – 9:30 pm	School of Leaders Night 5	To be announced
Dec 1-4	7:00 pm – 7:00 pm	Men's Cursillo (Closing 4:45 pm)	Marylake Retreat Centre, King City, ON
Dec 12	7:00 pm – 9:30 pm	Archdiocesan Ultreya	To be announced

De Colores!